

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI PUBLIC SCHOOL AMRAVATI MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130263
3	SCHOOL CODE (IF APPLICABLE)	30277
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI PUBLIC SCHOOL, NEW RING ROAD, OPP HOTEL RAJPUT, AMRAVATI, - 444601
5	PRINCIPAL NAME	SARITA R DHOLE
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	maharishi.amt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9028531888

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/AFFILIATION-UPGRADATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/SOCIETI-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/NO-OBJECTION-CERTIFICATE-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/RECOGNITION-CERTIFICATE-UNDER-RTE-A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/VALID-WATER-HEALTH-AND-SANITATION-C

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/FEE-STRUCTURE-OF-THE-SCHOOL.png
2	ANNUAL ACADEMIC CALANDER	https://maharishischoolandcollege.com/wp-content/uploads/2021/05/Acedemic-Calender-2021-22.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/SMC-Members-List..pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maharishischoolandcollege.com/wp-content/uploads/2021/05/PTA-2020-21.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maharishischoolandcollege.com/wp-content/uploads/2021/05/Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	74
	PGT	11
	TGT	33
	PRT	24
3	TEACHERS SECTION RATIO	1.64
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Vijayprakash Somani

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	63	58	92.06%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	56	48	85.71%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12936
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	55 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wsuB-oM6va4