



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI PUBLIC SCHOOL AMRAVATI MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130263
3	SCHOOL CODE (IF APPLICABLE)	30277
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI PUBLIC SCHOOL, NEW RING ROAD, OPP HOTEL RAJPUT, AMRAVATI, - 444601
5	PRINCIPAL NAME	Pranali W. Deoghare
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	maharishi.amt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9028531888

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maharishischoolandcollege.com/wp-content/uploads/2021/04/NO-OBJECTION-CERTIFICATE-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/RTE-27071500110.2019-2022.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/building-Fitness.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/fire-certificate-apply-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/APPENDIX-III.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/Water-Bill.....pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/FEES-STRUCTURE-23-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/Acedemic-Calender-2023-24-1-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/LIST-MANAGING-COMMITTEE-.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/PTA-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD	https://maharishischoolandcollege.com/wp-content/uploads/2023/09/PTA-2024-25.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	74
	PGT	11
	TGT	33
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Bala krishna
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS ARCHANA DHORE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	108	71.05	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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1	2023	179	88	49.16	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12936
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wsuB-oM6va4

SAVE PDF